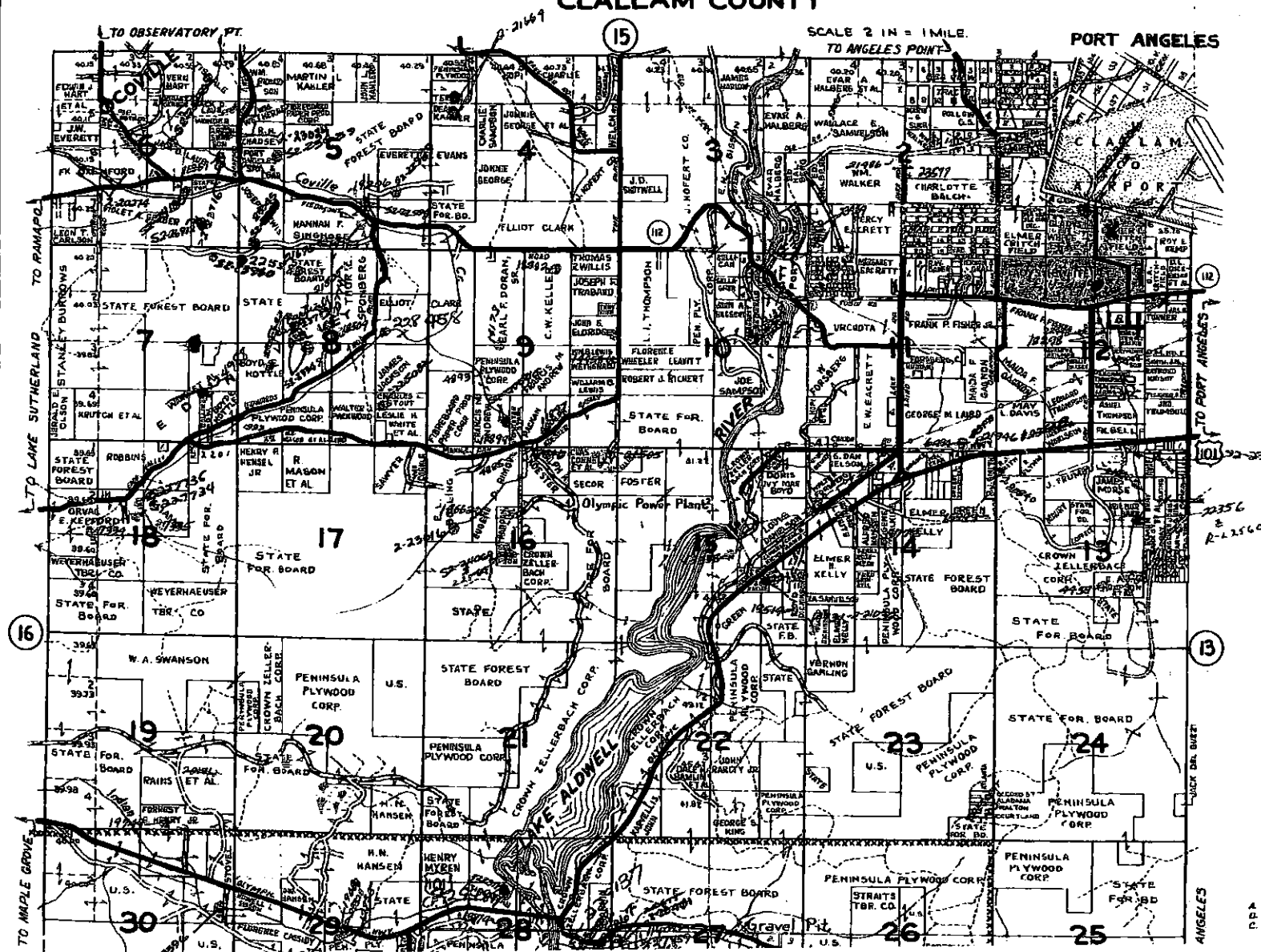




* 8 *

Application

Document Type Code - 8
(Bar-code C39HrP36DITt, Font 48)





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

September 29, 2011

Dan Morrison
A2Z Enterprises
408 Scribner Road
Port Angeles, WA 98362

Dear Mr. Morrison

Re: Application for Change/Transfer of Water Right S2-SWC6785

On February 2, 2009, you filed the above *Application for Change* to change the point of diversion from multiple points on Dry Creek to seven wells and add a purpose of use to S2-SWC6785.

I sent you a letter, dated March 29, 2011, requesting information needed to process this change. You have also been informed by two other Ecology staff; Vicki Cline and Marie Peter that this information was needed to process your water right change. This information is detailed below:

- Information on the wells you wish to add to this certificate:
 - Latitude and longitude
 - Well reports, if available
 - Well depth and construction details
 - Pumping capacity.
- Date when you stopped diverting surface water and started using the wells.
- Information on irrigation practices:
 - How many acres irrigated historically and in the past five years.
 - Method of irrigation.
 - Crop grown.
 - How much water was used.
- Additional details on how you plan to put the water to use after the change, if approved.
 - Estimates on how much water needed for dust control.
 - Consumptive use for water needed for ponds.
- Development schedule for putting the water to beneficial use.



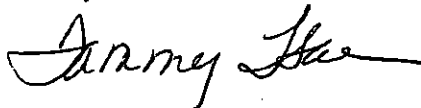
To date, I have not received any of this requested information.

This information is necessary to confirm that the water right you are requesting to change is valid and in good standing. Without this proof, your water right application will be denied.

Unless I receive a complete package that includes all this requested information by November 1, 2011, I will reject your application.

Please feel free to call or email me if you have questions.

Sincerely

A handwritten signature in cursive script, appearing to read "Tammy Hall", with a long horizontal flourish extending to the right.

Tammy Hall, L. H.G
Hydrogeologist/ SWRO
Water Resources Program
V 360-407-6099
Thal461@ecy.wa.gov

Cc: Vicki Cline
Marie Peter

BY CERTIFIED MAIL: 7010 1670 0002 4158 0626



REQUEST FOR PUBLIC RECORD

DEPARTMENT OF ECOLOGY

Please Print

Date of Request Sept 29, 2011	Requester::Robert N. Caldwell	Phone Number: (253) 620-6506
	Company: Gordon Thomas Honeywell	Fax Number: (253) 620-6565
		E-Mail Address: rcaldwell@gth-law.com
Address PO Box 1157		City/State/Zip: Tacoma/WA/98401

NAME AND DESCRIPTION OF PUBLIC RECORDS OR INFORMATION REQUESTED

All written and electronic communications to and/or from the Department of Ecology from the Center for Environmental Law and Policy, Dry Creek Homeowners Association or any other person, or persons, local, federal or state agencies, corporations and/or partnership as may related to investigations, request or demands for enforcement action and/or enforcement actions by Ecology related to property owned or under the control of Dan Morrison, ESP LLC, A2Z Enterprises or Morrison Excavating near Dry Creek and Fairchild International Airport in Clallam Co. Washington. ,

I understand that if a list of **individuals** is provided to me by the Department of Ecology, it will neither be used to promote the election of an official or to promote or oppose a ballot proposition as prohibited by RCW 42.17.130 nor for commercial purposes or to give or provide access to material to others for commercial purposes as prohibited by RCW 42.17.260(9). I understand that I will be charged 15 cents per page for all standard and legal sized copies.

Requester's Signature s/Robert N Caldwell



Ecology is an equal opportunity agency.

*To receive in an alternate format contact Records Office at (360) 407-6040 (voice),
711 and 1-800-833-6388 (TTY)*



TELEPHONE RECORD

rcaldwell@gth-law.com

Date 9-27-2011

Time 1:50 ☐ a.m. ☐ p.m.☐ CALLED BY
☒ CALLED

Mr./Ms.

Rob Caldwell

Telephone

620-6506

Address

Gordon/Thomas/
Honeywell

Representing

DAN MORRISON / A2Z Enterprises

Send: Public Records Request

Send CELP emails & order

w/pumping photo's

Project

A2Z Enterprises - Sprint Boat Race
track - unauthorized pumping & use of
SW pond located on Port of PA property

Discussed

Port Director - Jeff Rob / may also
retain Rob as well• Rule for WRIA 18 - DRY creek
closure? GW - ?

• Other issues: WQ & SEA

• Chgs & Transfer: Leave in stream and/or
seasonal transfer - options?

• Delay in hydraulic continuity w/GW? input

• Mtg w/ Rob, maybe Port, City, SEA, WQ, WR

set dates to meet & call
Rob back 9-30-11 2:30pm

Signed

VC

11/11/11
G. & I Email to Ecy folks - Re mtg w/Rob
Office Mike G. cc Loranger
Discussion Rick M. cc Paula & Perry
(C) Stephanie J. cc Bob Bergquist & Debra Cornett

9/27/11 Mtg dates Oct ?

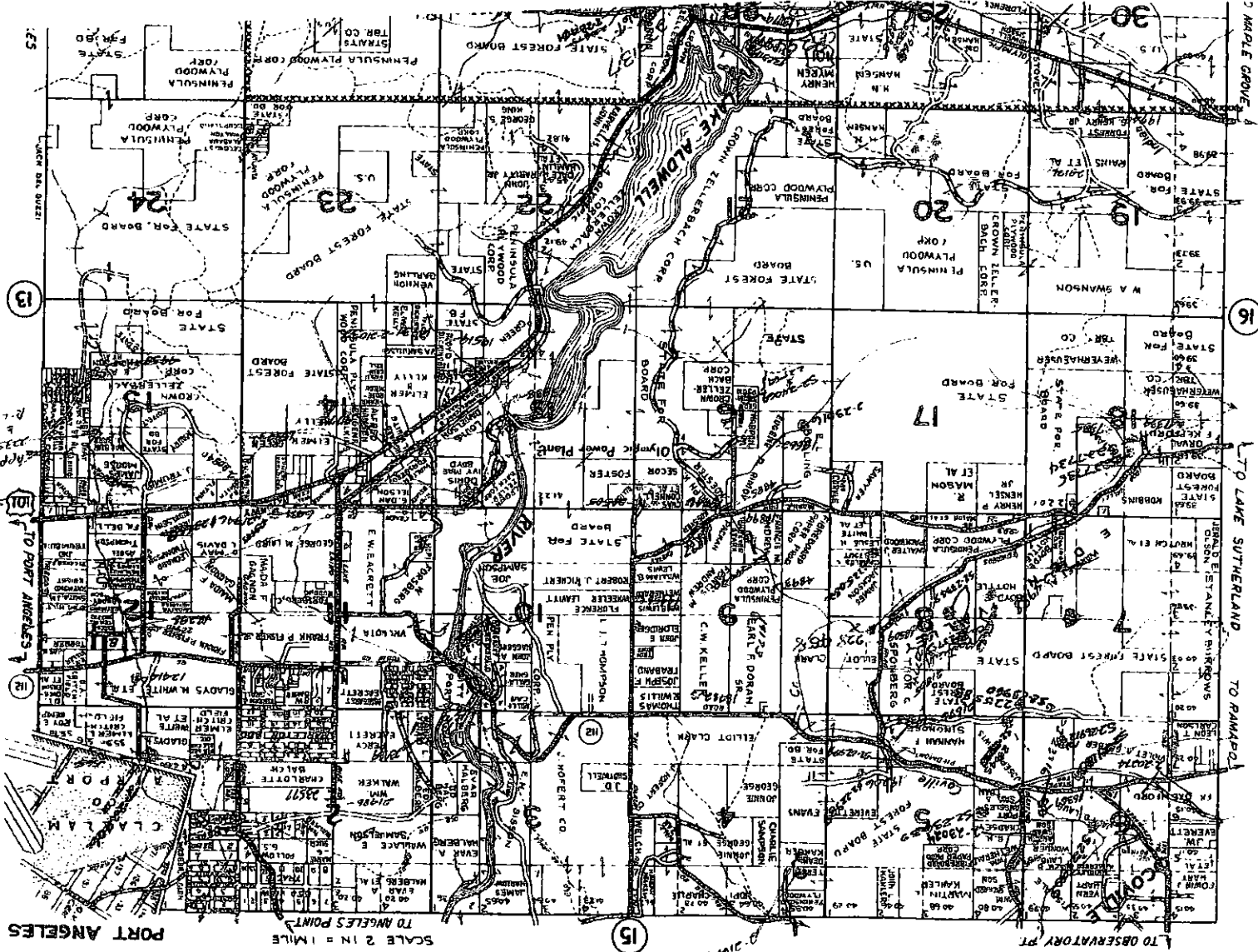
2 mtgs

Pre-mtg w/ECY folks
& mtg w/Rob Caldwell

DATED JAN 1970

TOWNSHIP 30 N., RANGE 7 W.W.M.

METSKER MAPS
1222 THIRD AVE., SEATTLE, WASHINGTON



PORT ANGELES

TO ANGELES POINT

CLALLAM COUNTY

TO OBSERVATORY PT

TO RAMAPO

TO LAKE SUTHERLAND

TO MAPLE GROVE

TO POINT ANGELES

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Water Right Tracking System
Department of Ecology
WR Document List Sorted By TRS Report

Reported By: VWIN461 Report Date: 9/27/2011																
File #	Cert #	Person	Stat	Doc	Priority Dt	Purpose	Ql	UOM	Qa	Ir Acres	WRIA	County	TRS	QO/Q	Src's	1stSrc
S2-00565PWRIS		HALL WM A	I	Pmt	1/28/1921	IR,DS	0.25	CFS		12	18	CLALLAM	30.0N 07.0W 01		1	DRY CREEK
G2-26457PWRIS		Port Angeles Port	I	Pmt	12/19/1983	IR	170	GPM	80	40	18	CLALLAM	30.0N 07.0W 01		1	WELL
S2-22906AWRIS		CRITCHFIELD E M	I	NewApp	6/27/1974	IR	0.06	CFS		3	18	CLALLAM	30.0N 07.0W 01		1	DRY CREEK
G2-109442CL		TAYLOR EARL L	A	Claim L		ST,IR		GPM			18	CLALLAM	30.0N 07.0W 01		1	WELL
G2-042367CL		KEMP ROY E	A	Claim S		ST,DG		GPM			18	CLALLAM	30.0N 07.0W 01		1	WELL
G2-013994CL		CRITCHFIELD E. L.	A	Claim L		IR		GPM		40	18	CLALLAM	30.0N 07.0W 01		1	
G2-08321PWRIS		TICKNER F I	I	Pmt	5/23/1962	IR,DS	60	GPM	15.6	5	18	CLALLAM	30.0N 07.0W 12		2	WELL
S2-23533AWRIS		BURKE MICHAEL D	I	NewApp	6/24/1974	IR	0.08	CFS		4	18	CLALLAM	30.0N 07.0W 12		1	DRY CREEK
S2-18298AWRIS		ANDERSON R A ET AL	I	NewApp	1/21/1964	IR,DM	0.05	CFS		1	18	CLALLAM	30.0N 07.0W 12		1	DRY CREEK
S2-157957CL		HEDIN BASIL T	A	Claim S		ST,IR		CFS			18	CLALLAM	30.0N 07.0W 12		1	SPRING
S2-158171CL		BELL AGNES M	A	Claim L		NR		CFS			18	CLALLAM	30.0N 07.0W 12		1	DRY CREEK
G2-158172CL		BELL AGNES M	A	Claim L		NR		GPM			18	CLALLAM	30.0N 07.0W 12		1	WELL
G2-158492CL		KNIGHT RAYMOND L	A	Claim L		ST,DG		GPM			18	CLALLAM	30.0N 07.0W 12		1	WELLS
G2-098513CL		HUTTO VERA J SR	A	Claim L		IR		GPM		6	18	CLALLAM	30.0N 07.0W 12		1	WELL
G2-090041CL		GAGNON MAIDA F	A	Claim L		DG		GPM			18	CLALLAM	30.0N 07.0W 12		1	WELL
G2-070243CL		TICKNER FRED	A	Claim L		DG		GPM			18	CLALLAM	30.0N 07.0W 12		1	WELL
S2-070483CL		WAGNER JR. JOHN P.	A	Claim S		ST,DG		CFS			18	CLALLAM	30.0N 07.0W 12		1	DRY CREEK
G2-048279CL		HILT DOWELL M.	A	Claim S		DG		GPM			18	CLALLAM	30.0N 07.0W 12		1	WELL
G2-048280CL		HILT DOWELL M.	A	Claim S		ST		GPM			18	CLALLAM	30.0N 07.0W 12		1	WELL
G2-048441CL		CRITCHFIELD D. A.	A	Claim S		DG		GPM			18	CLALLAM	30.0N 07.0W 12		1	WELL
S2-030425CL		ALLEN LLOYD E.	A	Claim L		DG		CFS			18	CLALLAM	30.0N 07.0W 12		1	
G2-030426CL		ALLEN LLOYD E.	A	Claim L		DG		GPM			18	CLALLAM	30.0N 07.0W 12		1	
S2-001644CL		WILLIAMS JAMES A.	A	Claim L		ST,IR		CFS		1	18	CLALLAM	30.0N 07.0W 12		1	
S2-000541CL		BELL LESLIE T.	A	Claim L		IR		CFS		1	18	CLALLAM	30.0N 07.0W 12		1	
S2-000869CL		THOMPSON LEONARD E.	A	Claim L		DG		CFS			18	CLALLAM	30.0N 07.0W 12		1	
S2-001005CL		ANDERSON RAYMOND A.	A	Claim L		ST,IR		CFS		2	18	CLALLAM	30.0N 07.0W 12		1	
G2-000356CL		WILLIAMS JAMES A.	A	Claim L		DG		GPM			18	CLALLAM	30.0N 07.0W 12		1	
S2-000357CL		WILLIAMS JAMES A.	A	Claim L		IR		CFS		4	18	CLALLAM	30.0N 07.0W 12		1	
S2-000367CL		THOMPSON ASHEL L.	A	Claim L		DG		CFS			18	CLALLAM	30.0N 07.0W 12		1	
G2-000368CL		THOMPSON ASHEL L.	A	Claim L		DG		GPM			18	CLALLAM	30.0N 07.0W 12		1	
S2-22448CWRIS	11735	ANDERSON R A	A	Cert	8/7/1970	IR,FR	0.02	CFS	2	1	18	CLALLAM	30.0N 07.0W 12		1	DRY CREEK
S2-12414CWRIS	6785	CRITCHFIELD G W	A	Cert	6/16/1953	IR	0.2	CFS	56	28	18	CLALLAM	30.0N 07.0W 12	NE/NW	2	DRY CREEK
CS2-SWC6785	6785	A2Z Enterprises LLC	A	ChgApp	2/4/2009	RE,IR	0.2	GPM	51		18	CLALLAM	30.0N 07.0W 12		7	Well
S2-21820PWRIS		MORSE J W	I	Pmt	9/12/1969	IR	0.02	CFS	1.67	1	18	CLALLAM	30.0N 07.0W 13		2	DRY CREEK
S2-04459PWRIS		THOMPSON E A	I	Pmt	9/3/1937	DM	0.08	CFS			18	CLALLAM	30.0N 07.0W 13		1	UNNAMED SPRING
S2-020047CL		POLLOW VERA G.	A	Claim L		DG		CFS			18	CLALLAM	30.0N 07.0W 13		1	
G2-014176CL		MAYBURY ROY	A	Claim L		IR,DG		GPM		2	18	CLALLAM	30.0N 07.0W 13		1	
S2-000813CL		THOMPSON ASHEL L.	A	Claim L		DG		CFS			18	CLALLAM	30.0N 07.0W 13		1	

This data may not be complete or accurate. Validity of water rights documented by statements of claims can only be determined in Superior Court. Ecology cannot guarantee the validity of the water rights documented by Permits and Certificates

Water Right Tracking System
Department of Ecology
WR Document List Sorted By TRS Report

File #	Cert #	Person	Stat	Doc	Priority Dt	Purpose	QI	UOM	Qa	Ir Acres	WRIA	County	TRS	QO/Q	Src's	1stSrc
S2-20840CWRIS		POLLOW VERA G	A	Cert	3/13/1973	DS	0.01	CFS	1		18	CLALLAM	30.0N 07.0W 13	NW/NW	1	UNNAMED SPRING
S2-00857CWRIS		BAAR WILBUR L	A	Cert	7/1/1970	IR	0.02	CFS	2	1	18	CLALLAM	30.0N 07.0W 13	SW/NE	1	DRY CREEK
R2-25602CWRIS		SCHOUTEN ARNOLD	A	Cert	5/22/1980	ST,FS		CFS	3		18	CLALLAM	30.0N 07.0W 13	SW/NE	1	UNNAMED STREAM
G2-11038CWRIS	7570	BAAR WILBUR L	A	Cert	7/1/1970	DS	9	GPM	1		18	CLALLAM	30.0N 07.0W 13	SW/NE	1	WELL
TOTAL RECORDS:	42															
SELECTION CRITERIA																
Region	Southwest															
TRS	30N 7W 1,30N 7W 12,30N 7W 13															

This data may not be complete or accurate. Validity of water rights documented by statements of claims can only be determined in Superior Court. Ecology cannot guarantee the validity of the water rights documented by Permits and Certificates

ORDER OF CANCELLATION

**TO: Port of Port Angeles
P.O. Box 1350
Port Angeles, WA 98362**

A telephone discussion with Mr. Ken Sweeney (Port of Port Angeles), on January 16, 1986, revealed the well has not been drilled and due to lack of ground water in the area, no attempt will be made to drill a well. Mr. Sweeney agreed that the permit should be cancelled.

Chapter 43.21B RCW provides that any person who feels aggrieved by such an order may appeal to the Pollution Control Hearing Board of Washington, with a copy to the Director of the Department of Ecology, within thirty (30) days of the receipt of this order. Procedures for requesting a hearing may be obtained from this department.

P 483 697 172

(Sec Reverse)

Sent to

Street and No.

SENDER: Completed items 1, 2, 3 and 4.

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will be charged with the name of the person authorized to send the card to Customer for mailings from the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

1. ☐ Show to whom, date and address of delivery

3. Article Addressed to:
Part of Part Angeles
P.O. Box 1350
Part Angeles W 79836

4. Type of Service:	Article Number:
<input type="checkbox"/> Registered <input checked="" type="checkbox"/> Certified <input type="checkbox"/> Express Mail	<input type="checkbox"/> Insured <input checked="" type="checkbox"/> COD
	P483697122

Always obtain signature of addressee or agent and

B. Statement - Address

Abstract

7-29-86

G226457P *Canad*

October 24, 1985

Port of Port Angeles
P.O. Box 1350
Port Angeles, WA 98362

Gentlemen:

Ground Water Permit No. G 2-26457 P

In reviewing your permit, we find you have not responded to our letter of August 20, 1985, requesting notice of beginning of construction.

If the work has been started on this project, please complete the enclosed form. If not, you must request an extension of one year. Please submit the statutory extension fee of \$8.00 payable to the Department of Ecology.

By statute, projects under permit must be pursued with diligence, and good cause for granting an extension must be shown. A report of progress made during the past year must be included with your request for extension.

If you do not submit the enclosed form or show sufficient cause for an extension within 60 days from receipt of this letter, an order of cancellation will be issued.

Sincerely,

Kirk Sinclair
Resource Management
SOUTHWEST REGIONAL OFFICE

P 483 697 100
RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED

SENDER: Complete items 1, 2, 3 and 4.
Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult addressee for fees and select box(es) for service(s) requested.

1. ☐ Show to whom, date and address of delivery.
2. ☐ Registered Delivery.

3. Article Addressed to:
*Port of Port Angeles
P.O. Box 1350
Port Angeles, WA 98362*

4. Type of Service:
☒ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail

Article Number:
P483697100

Always obtain signature of addressee or agent and
DATE DELIVERED:

5. Signature - Addressee
X

6. Signature - Agent
Michael Ann

7. Date of Delivery
10/21/85

8. Addressee's Address (ONLY if different from address on front of mail piece)

DOMESTIC RETURN RECEIPT

2-26457

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE December 19, 1983	APPLICATION NUMBER G 2-26457	PERMIT NUMBER G 2-26457 P	CERTIFICATE NUMBER
NAME PORT OF PORT ANGELES			
ADDRESS (STREET) P. O. Box 1350	(CITY) Port Angeles	(STATE) Washington	(ZIP CODE) 98362

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED		
SOURCE well		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND 170	MAXIMUM GALLONS PER MINUTE 170	MAXIMUM ACRE-Feet PER YEAR 80
QUANTITY, TYPE OF USE, PERIOD OF USE 80 acre-feet per year irrigation of 40 acres May 1 to October 1		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION 1	TOWNSHIP N. 30	RANGE, (E. OR W.) W.M. 7 W.	W.R.L.A. 18	COUNTY Clallam
RECORDED PLATTED PROPERTY					
LOT 195	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Townsite of Port Angeles			
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED					

Blocks 164 through 167, 177 through 179, and 187 and 188 of Suburban Lots, Townsite of Port Angeles.

DESCRIPTION OF PROPOSED WORKS

Well 6" x 100' to be equipped with 10 to 15 HP diesel pump. Mainlines will consist of 3 inch PVC with 4000 feet of laterals to 80 rainbird sprinklers.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:
August 1, 1985

COMPLETE PROJECT BY THIS DATE:
August 1, 1987

WATER PUT TO FULL USE BY THIS DATE:
August 1, 1988

PROVISIONS

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

Water users should understand that quantities recommended and the number of acres to be irrigated may be reduced at the time of issuance of a final water right commensurate with the capacity of the installed system and the number of acres actually irrigated.

All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells).

A well log of the completed well shall be submitted by the driller to the Department of Ecology within thirty (30) days of completion of this well. This well log shall be complete and all information concerning the static water level in the completed well, in addition to any pump test data, shall be submitted as it is obtained.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia
of November 11, 1984

Washington, this 8th day

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

OK *RS*

by *Joan K. Thomas*
Joan K. Thomas, Regional Manager

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

REPORT OF EXAMINATION
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE December 19, 1983 APPLICATION NUMBER G 2-26457 PERMIT NUMBER CERTIFICATE NUMBER

NAME PORT OF PORT ANGELES
ADDRESS (STREET) P. O. Box 1350 (CITY) Port Angeles (STATE) Washington (ZIP CODE) 98362

PUBLIC WATERS TO BE APPROPRIATED

SOURCE well
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND 170 MAXIMUM GALLONS PER MINUTE 80 MAXIMUM ACRE-FEET PER YEAR 80

QUANTITY, TYPE OF USE, PERIOD OF USE
80 acre-feet per year irrigation of 40 acres May 1 to October 1.

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION 1 TOWNSHIP N. 30 RANGE, 1 E. OR W. 1 W. 7 W. W.R.T.A. 18 COUNTY Clallam

RECORDED PLATTED PROPERTY

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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

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DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:
August 1, 1985

COMPLETE PROJECT BY THIS DATE:
August 1, 1987

WATER PUT TO FULL USE BY THIS DATE:
August 1, 1988

REPORT**BACKGROUND:**

This application was received and accepted by the Department on December 19, 1983. The public notice appeared in The Daily News on February 16, and 23, 1984. There were no protests to the notice.

The applicant has applied for 170 gallons per minute from a well to irrigate 40 acres.

INVESTIGATION:

A field examination was made on this application on June 19, 1984. The irrigation project was discussed with Mr. Ken Sweeney of the Port of Port Angeles. The Port of Port Angeles is leasing land to a farmer for cultivation of raspberries and trees. Irrigation will be for raspberries and seedling trees which will be cultured for Christmas trees. The well had not been drilled on the date of the field examination, but about 3 acres of raspberries had been planted.

There are no recorded ground water rights within a $\frac{1}{2}$ mile of this proposed well, and there have been no well interference problems within this general area.

Normal irrigation requirements in this area of Clallam County will be met by a withdrawal of 2 acre-feet for each acre of irrigation. The annual quantity required to irrigate 40 acres is 80 acre-feet.

CONCLUSION:

In accordance with Section 90.03 and 90.44 RCW, I find that there is water available for appropriation from the source in question and that the appropriation as recommended is a beneficial use and will not impair existing rights or be detrimental to the public welfare. Therefore, permit should issue, subject to existing rights and indicated provisions.

RECOMMENDATIONS:

I recommend this application be approved for 170 gallons per minute from May 1 to October 1 each year for irrigation of 40 acres. The annual quantity shall not exceed 80 acre-feet.

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

Water user should understand that quantities recommended and the number of acres to be irrigated may be reduced at the time of issuance of a final water right commensurate with the capacity of the installed system and the number of acres actually irrigated.

All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells.)

A well log of the completed well shall be submitted by the driller to the Department of Ecology within thirty (30) days of completion of this well. This well log shall be complete and all information concerning the static water level in the completed well, in addition to any pump test data, shall be submitted as it is obtained.

REPORTED BY:

Richard L. Carter

DATE:

September 13, 1984

The State Water Code requires a permit fee of \$16.00 for 40 acres of irrigation. This is based on 40¢ for each acre of irrigation.



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 6-226457	WATER 18	COUNTY Clallam	PRIORITY DATE 12-19-83	TIME 4pm
APPLICANT'S NAME (PLEASE PRINT) Port of Port Angeles			BUSINESS TEL. 459-8527	
ADDRESS (STREET) P.O. Box 1350		(CITY) Port Angeles	(STATE) WA	ZIP CODE 98362
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				

SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well
TRIBUTARY	SIZE AND DEPTH 6' - 100 ft.

USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Irrigation	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND OR GALLONS PER MINUTE 170 GPM	ACRE FEET PER YEAR 270
TIMES DURING YEAR WATER WILL BE REQUIRED March 1 - November 1	

IF IRRIGATION, NUMBER OF ACRES 40	IF DOMESTIC USE, NUMBER OF UNITS OF TYPE E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPERS, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Feb. 1, 1984	DATE PROJECT WAS OR WILL BE COMPLETED February 28, 1984	

LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT Suburban	BLOCK 195	TOP (GIVE NAME OF PLAT OR ADDITION) Townsite of Port Angeles	SECTION 1	TOWN 30	RANGE 7W

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL 165E + 790' S of center Sec 1					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION 1	TOWNSHIP N. 30	RANGE (E. OR W.) W.M. 7W	COUNTY CLALLAM	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW

See attached Quitclaim Deed.

Per discussion with Ken Sweeney (Port of PA) 6/19/84. Legal is Blocks 164 - 167, 177 - 179 and 187 + 188 of Suburban Lots of Townsite of PA.

(Need to be refined to Port before permit (check w/ BMD))

It is: [Signature] 1-5-84 [Signature]

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)
Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)? ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3" - 10 to 15 HP diesel pump
300 gpm @ 90 Lb.
3" main distribution line with 4,000 ft. of laterals
80 Rainbird sprinkler heads

7. *Note:*
Priority of 12-19-83 given as they re-filled ground water instead of using surface water carried on River Creek *(Dm)*

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

[Signature]
APPLICANT'S SIGNATURE

Port of Port Angeles
LEGAL LANDOWNER'S NAME
(PLEASE PRINT)

P.O. Box 1350, Port Angeles, WA 98362
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before 19.....

Witness my hand this day of 19.....

.....
Department of Ecology.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PROGRESS SHEET

☐ SURFACE WATER ☒ GROUND WATER

COMPUTER INPUT
☐ APPLICATION
☐ PERMIT
☐ CERTIFICATE
☐ OTHER

CLALLAM (18)

NAME
PORT OF PORT ANGELES

ADDRESS (CITY) (STATE) (ZIP CODE)
P.O. Box 1350 Port Angeles Washington 98362

ASSIGNED TO TELEPHONE NO. DATE ASSIGNED

ADDRESS (CITY) (STATE) (ZIP CODE)

APPLICATION NO. G 226457 PERMIT NO. CERTIFICATION NO.

DAYS AMENDED DATE CANCELLED 3-1-86 W.R.L.A. 18

APPLICATION

DATE APPLICATION RECEIVED 12-29-83 INITIAL \$10.00 FEE RECEIVED ☐ YES ☐ NO DATE FEE RECEIVED 1/5/84

STATEMENT OF ADDITIONAL EXAMINATION FEE \$ DATE SENT DATE RECEIVED

DATE RETURNED FOR COMPLETION OR CORRECTION DATE RECEIVED

TEMPORARY PERMIT

APPROVED BY DATE ISSUED

PUBLICATION

APPROVED BY DATE APPROVED DATE NOTICE SENT 2/8/84

PROTESTED BY AND DATE

DATE AFFIDAVIT RECEIVED 3-12-84 CHECKED BY RT TIME EXPIRED 3-24-84 DATE AMENDED NOTICE SENT DATE AFFIDAVIT RECEIVED TIME EXPIRED

DEPARTMENT OF GAME AND FISHERIES REPORT

APPROVED PROVIDE PROTEST

EXAMINATION

DATE EXAMINATION MADE 6/19/84 MADE BY RSC DATE REPORT OF EXAM. WRITTEN 7/24/84 WRITTEN BY RSC CHECKED BY

DATE PERMIT FEE REQUESTED 9-26-84 AMOUNT DUE \$16.00 DATE RECEIVED 10-24-84 RT

PERMIT

PERMIT APPROVED BY RSC DATE APPROVED 11/2/84 PERMIT NO. P DATE ISSUED 11-13-84

BEGINNING OF CONSTRUCTION

DATE NOTICE SENT DATE FILED EXTENSION FEE

EXTENDED TO EXTENDED TO

WELL DRILLER'S AND/OR CONSTRUCTION REPORT

DATE SENT DATE FILED

COMPLETION OF CONSTRUCTION

DATE NOTICE SENT DATE FILED EXTENSION FEE

EXTENDED TO EXTENDED TO

PROOF OF APPROPRIATION

DATE SENT DATE FILED EXTENSION FEE EXTENDED TO

DATE CERTIFICATE FEE REQUESTED AMOUNT DUE DATE RECEIVED DATE APPROVED FOR CERTIFICATE APPROVED BY

CERTIFICATION

PROOF EXAM. REQUIRED ☐ YES ☐ NO CERTIFICATE NUMBER DATE ISSUED

REMARKS Discussion w/ Ken Sweeney (Port of P.A.) the individual has decided not to drill an irrigation well and the permit may be cancelled since city water is anticipated in the near future. OK to cancel 1/16/86 RSC

ECV 040-1-88 PROGRESS

In the Superior Court of the
State of Washington for
Clallam County

Affidavit of Publication

STATE OF WASHINGTON } ss.
COUNTY OF CLALLAM }

The undersigned being first duly sworn on
oath, deposes and says:

That she is authorized to and does make
this affidavit for and on behalf of Port Angeles
Evening News, a corporation, and that the
following statements of fact are within her
personal and actual knowledge.

That said corporation is the owner and pub-
lisher of THE DAILY NEWS, published in
Clallam County, and has been approved as a
legal newspaper by order of the Superior
Court of said Clallam County of the State of
Washington.

That the annexed is a true copy of a

Water rights - Port of
Port Angeles 2300344

as it was published in regular issues (and not
in supplement form) of said newspaper on

February 16, 23, 1984

and that said newspaper was regularly dis-
tributed to its subscribers during all of said
period. That the full amount of the fee charged

for the foregoing publication is \$33.31.....
at the rate

of 4.01 per { line
inchxx
100 words

for the first insertion

and 3.00 per { line
inchxx
100 words
for each subsequent insertion.

Patti Keith
Subscribed and sworn to before me this
27th day of February, 1984

James E. Sater
Notary Public in and for the State of
Washington residing at Port Angeles.

RECEIVED
MAR 12 1984
Department of Ecology
Southwest Regional Office

